

BKH

Form Approved OMB NO. 2030-0020 Approval Expires 12/3/02



# LOBBYING AND LITIGATION CERTIFICATION FOR GRANTS AND COOPERATIVE AGREEMENTS\*

### INSTRUCTIONS:

\*At project completion, complete this form pursuant to the 2001 Department of Veterans Affairs and Housing and Urban Development, and Independent Appropriations Act, Public Law 106-377, Section 424 and 2000 Department of Veterans Affairs and Housing and Urban Development, and Independent Appropriations Act, Public Law 106-74, Section 426 and any other subsequent Appropriation Act requirements.

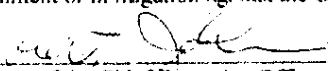
Please mail this form to your EPA Grant Specialist within 90 days of project completion. DO NOT send this information to the Office of Management & Budget.

Assistance Agreement Number(s):

X82867201

ADMINISTRATIVE DIVISION  
05 FEB -11 PM 10:49  
12/10/06

I hereby certify that none of these funds have been used to engage in the lobbying of the Federal Government or in litigation against the United States unless authorized under existing law.

  
Signature of the Chief Executive Officer  
Robert Johnson  
Print Name

3-31-2006  
Date

Burden Statement - The annual public reporting and record keeping burden for this collection of information is estimated to average 5 minutes per respondent. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions, develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information, adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources, complete and review the collection of information, and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Regulatory Information Division, U.S. Environmental Protection Agency, Ariel Rios Building, 1200 Pennsylvania Avenue, N.W., Mail Code 3213A, Washington, DC 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, N.W., Washington, DC 20503. Attention: Desk Officer for EPA. Include the EPA ICR number and OMB control number in any correspondence.

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4/10/06  
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**LOBBYING AND LITIGATION CERTIFICATION FOR GRANTS AND COOPERATIVE AGREEMENTS\***

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Assistance Agreement Number(s):

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REGULATORY DIVISION  
ADMINISTRATION DIVISION

I hereby certify that none of these funds have been used to engage in the lobbying of the Federal Government or in litigation against the United States unless authorized under existing law.

  
Signature of the Chief Executive Officer

2/1/2006  
Date

Robert Johnson  
Print Name

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*Igms*  
*2/13/06*  
*BZ*

BKHT

# EPA LOBBYING AND LITIGATION CERTIFICATE\*

I hereby certify that none of these funds have been used to engage in the lobbying of the Federal Government or in litigation against the United States unless authorized under existing law.

**NATIONAL RURAL WATER ASSOCIATION  
DUNCAN, OK**

  
\_\_\_\_\_  
Chief Executive Officer

Assistance Agreement Number(s)\*\*  
**829702-01-0**

8/29/05  
\_\_\_\_\_  
Date

\*Complete this form pursuant to the 2001 Department of Veterans Affairs and Housing and Urban Development, and Independent Appropriations Acts, Public Law 106-277, Section 424 and 2000 Department of Veterans Affairs and Housing and Urban Development, and Independent Appropriations Acts, Public Law 106-74, Section 426 and any other subsequent Appropriation Act requirements.

\*\*If certifying for more than one grant number and more space is needed, please list additional numbers in the space provided below:

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Please mail this form to MARCO SANTOS (phone 202-564-5367). DO NOT send this information to the Office of Management & Budget.

Burden Statement - The annual public reporting and record keeping burden for this collection of information is estimated to average 5 minutes per respondent. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

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Account balance \$0

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05 OCT -4 AM 10:07  
EPA  
ADMINISTRATION DIVISION

**EPA LOBBYING AND LITIGATION CERTIFICATE\***

AIMEC H.

I hereby certify that none of these funds have been used to engage in the lobbying of the Federal Government or in litigation against the United States unless authorized under existing law.

**NATIONAL RURAL WATER ASSOCIATION  
DUNCAN, OK**

[Signature]  
Chief Executive Officer

Assistance Agreement Number(s)\*\*  
831014-01-0

2/18/04  
Date

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Please mail this form to AIMEE HESSERT (phone 202-564-5367) DO NOT send this information to the Office of Management & Budget

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in 16/015  
3-11-04  
ASH

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*OK Jeff*

# EPA LOBBYING AND LITIGATION CERTIFICATE\*

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**NATIONAL RURAL WATER ASSOCIATION  
DUNCAN, OK**

*[Signature]*  
Chief Executive Officer

Assistance Agreement Number(s)\*\*  
828965-01-0

7/1/04  
Date

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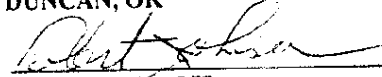
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RAN  
7/17/04*

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ADMINISTRATIVE DIV. EPA

**EPA LOBBYING AND LITIGATION CERTIFICATE\***

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**NATIONAL RURAL WATER ASSOCIATION  
DUNCAN, OK**

  
Chief Executive Officer

Assistance Agreement Number(s)\*\*  
827411-01-0

April 12, 2002  
Date

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*Not required  
yet!!*